

## Safer Policy and Performance Board

Tuesday, 12 November 2013 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Shaun Osborne (Chairman)</b>	<b>Labour</b>
<b>Councillor Norman Plumpton Walsh (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor John Gerrard</b>	<b>Labour</b>
<b>Councillor Robert Gilligan</b>	<b>Labour</b>
<b>Councillor Valerie Hill</b>	<b>Labour</b>
<b>Councillor Miriam Hodge</b>	<b>Liberal Democrat</b>
<b>Councillor Darren Lea</b>	<b>Labour</b>
<b>Councillor Martha Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Paul Nolan</b>	<b>Labour</b>
<b>Councillor Pauline Sinnott</b>	<b>Labour</b>

*Please contact Lynn Derbyshire on 0151 511 7975 or e-mail  
[lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.*

*The next meeting of the Board is on Tuesday, 14 January 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>4 - 6</b>
<b>4. SSP MINUTES</b>	
There are no final minutes available from the Safer Halton Partnership since the last meeting of the Board.	
<b>5. PERFORMANCE MONITORING</b>	
(A) <b>PRESENTATION: POLICE AND CRIME COMMISSIONER</b>	<b>7 - 8</b>
(B) <b>CHESHIRE FIRE AND RESCUE SERVICE ANNUAL REPORT</b>	<b>9 - 18</b>
(C) <b>ALLEYGATE PROPOSAL - ELKAN ROAD, WIDNES</b>	<b>19 - 26</b>
(D) <b>CHILDREN IN CARE OF LOCAL AUTHORITIES</b>	<b>27 - 33</b>
(E) <b>BUSINESS PLANNING 2014 -17</b>	<b>34 - 36</b>
(F) <b>DRAFT SAFER HALTON PARTNERSHIP DRUG STRATEGY 2014-2018</b>	<b>37 - 156</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***